



# Matthew Ch 19B & 20

Class for Feb 19, 2023 Gospel of Matthew

Logos Class. Mod 5 Room 1

# Class Schedule for the next few weeks

- ✓ Feb 19, 2023 Matthew Ch 19B & 20
- Feb 26, 2023 How we handle Persecution and Satan's Attacks
- Mar 5, 2023 Matt Ch 21
- Mar 12, 2023 Matt Ch 22
- Mar 19, 2023 Matt Ch 23
- Mar 26, 2023 Matt Ch 24

Apr 2, 2023 – Palm Sunday April 9, 2023 – Resurrection Sunday

# Quick Review of Last Week's Lesson

- We talked about two difficult subjects:
  - Discipline in the Assembly and the process laid out to cure the problems. We discussed the sensitivities and possible repercussions of insensitive action
- We also discussed the Jewish situation that existed in the first century regarding Divorce in Jewish society.
  - We saw the Pharisees try and trap Jesus in their internal fights and use Moses as a substitute for God's marriage ideal.
  - We discussed Jesus' sayings and what it means for us today as well as the. We also talked about re-marriage and general Biblical teaching about Divorce
- We also discussed another example of Jesus, the Kingdom, and Little Children

# Matt Ch 19:16-22 The Rich Young Ruler

<sup>16</sup> Just then a man came up to Jesus and asked, **"Teacher, what good** thing must I do to get eternal life?"

<sup>17</sup> "Why do you ask me about what is good?" Jesus replied. "There is only One who is good. If you want to enter life, keep the commandments." <sup>18</sup> "Which ones?" he inquired.

Jesus replied, "You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony,

<sup>19</sup> honor your father and mother,' and 'love your neighbor as yourself.'"

<sup>20</sup> "All these I have kept," the young man said. "What do I still lack?"

<sup>21</sup> Jesus answered, "If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me."

<sup>22</sup> When the young man heard this, **he went away sad, because he had** great wealth.

# Mark 10:17-22 The Parallel Verses in Mark

- <sup>17</sup> As Jesus was starting out on his way to Jerusalem, a man came running up to him, knelt down, and asked, **"Good Teacher, what must I do to inherit eternal life?"**
- <sup>18</sup> "Why do you call me good?" Jesus asked. "Only God is truly good.
- <sup>19</sup> But to answer your question, you know the commandments: 'You must not murder. You must not commit adultery. You must not steal. You must not testify falsely. You must not cheat anyone. Honor your father and mother.'"
- <sup>20</sup> "Teacher," the man replied, "I've obeyed all these commandments since I was young."
- <sup>21</sup> Looking at the man, Jesus felt genuine love for him. "There is still one thing you haven't done," he told him. "Go and sell all your possessions and give the money to the poor, and you will have treasure in heaven. Then come, follow me."
- <sup>22</sup> At this the man's face fell, and he went away sad, for he had many possessions.

# Matt Ch 19:23-26 *Who then can be saved?*

<sup>23</sup> Then Jesus said to his disciples, **"Truly I tell you**, it is hard for someone who is rich to enter the kingdom of heaven.

<sup>24</sup> Again I tell you, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God."

<sup>25</sup> When the disciples heard this, they were **greatly astonished** and asked, **"Who then can be saved?"** 

<sup>26</sup> Jesus looked at them and said, "With man this is impossible, but with God all things are possible."

#### Matt Ch 19:27-30 Peter asks the Q

<sup>27</sup> Peter answered him, "We have left everything to follow you! What then will there be for us?"

<sup>28</sup> Jesus said to them, "Truly I tell you, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

<sup>29</sup> And everyone who has left houses or brothers or sisters or father or mother [or wife] or children or fields **for my sake** will receive a hundred times as much and will inherit eternal life.

<sup>30</sup> But many who are first will be last, and many who are last will be first.

#### Matt Ch 20:1-7 Parable of the Workers in the Vineyard

**20** *"*For the kingdom of heaven is like a **landowner** who went out early in the morning (6:00 am) to hire workers for his vineyard.

<sup>2</sup> He agreed to pay them a denarius for **the day** and sent them into his vineyard.

<sup>3</sup> "About **nine** in the morning he went out and saw others standing in the marketplace doing nothing.

<sup>4</sup> He told them, 'You also go and work in my vineyard, and I will pay you whatever is right.'

<sup>5</sup> So they went.

"He went out again about noon and about three in the afternoon and did the same thing.

<sup>6</sup> About **five** in the afternoon he went out and found still others standing around. He asked them, **'Why have you been standing here all day long doing nothing?'** 

<sup>7</sup> "Because no one has hired us,' they answered.

"He said to them, 'You also go and work in my vineyard.'

# Matt Ch 20:8-12 Grumbling of the workers

<sup>8</sup> "When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the <u>last ones</u> hired and going on to the first.'

<sup>9</sup> "The workers who were hired about five in the afternoon came and **each** received a denarius.

<sup>10</sup> So when those came who were hired first, they expected to receive more. But each one of them also received a denarius.

<sup>11</sup> When they received it, they began to grumble against the landowner.

<sup>12</sup> 'These who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden of the work and the heat of the day.'

# Matt Ch 20:13-16 Important in the Kingdom

<sup>13</sup> "But he answered one of them, 'I am not being unfair to you, friend. Didn't you agree to work for a denarius?

- <sup>14</sup> Take your pay and go. *I want to give* the one who was hired last the same as I gave you.
- <sup>15</sup> Don't I have the right to do what I want with my own money? Or are you envious because I am generous?'
- <sup>16</sup> "So the last will be first, and the first will be last."

Kingdom Parable

#### Matt Ch 20:17-19 Jesus tells them again

<sup>17</sup> Now Jesus was going up to Jerusalem. On the way, he took the Twelve aside and said to them,

<sup>18</sup> "We are going up to Jerusalem, and the **Son of Man** will be delivered over to the chief priests and the teachers of the law. They will condemn him to death.

<sup>19</sup> and will hand him over to the Gentiles to be mocked and flogged and crucified. On the third day, he will be raised to life!"

Jesus' words could not have been plainer

## Matt Ch 20:20-22. A mothers request

<sup>20</sup> Then the mother of Zebedee's sons came to Jesus with her sons and, **kneeling down**, **asked a favor of him**.

<sup>21</sup> "What is it you want?" he asked.

She said, "Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom."

<sup>22</sup> "You don't know what you are asking," Jesus said to them. "Can you drink the cup I am going to drink?"

"We can," they answered.

# Matt Ch 20:23-28 Servant Leadership

<sup>23</sup> Jesus said to them, "You will indeed drink from my cup, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared by my Father."

<sup>24</sup> When the ten heard about this, they were indignant with the two brothers.

<sup>25</sup> Jesus called them (all) together and said, "You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them.

<sup>26</sup> Not so with you. Instead, whoever wants to become great among you must be your servant,

<sup>27</sup> and whoever wants to be first must be your slave—

<sup>28</sup> just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

#### Matt Ch 20:29-34 Blind men See

- <sup>29</sup> As Jesus and his disciples were leaving Jericho, a large crowd followed him.
  <sup>30</sup> Two blind men were sitting by the roadside, and when they heard that Jesus was going by, they shouted, "Lord, Son of David, have mercy on us!"
- <sup>31</sup> The crowd rebuked them and told them to be quiet, but they shouted all the louder, "Lord, Son of David, have mercy on us!"
- <sup>32</sup> Jesus stopped and called them. "What do you want me to do for you?" he asked.
- <sup>33</sup> "Lord," they answered, "we want our sight."
- <sup>34</sup> Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him.

#### For Next Week...

- Come back again...either in person or online through Zoom
- I will do the special lesson on Dealing with Satan's attacks
- Pray for each other, and the Noah's and the Foltz's
- Pray for our country, State, County, and their leaders
- Pray for our Church, Pastors, and all members/visitors
- Thank God for all He has done for you and us

#### God Bless you all

Thank God each day for the strength to continue...