



Logos Class

Book of Revelation- Ch 15-16

Sept 28, 2025

Rooms 123/124 New Building

Class Schedule for the next few weeks

- ✓ *Sept 21, 2025* - *Revelation Ch 13*
- ✓ *Sept 28, 2025* - *Revelation Ch 14*
 - ✓ *Oct 1, 2025* - *Speak to Wed night teaching class*
- ✓ *Oct 5, 2025* - *Revelation Ch 15/16*
 - ✓ *Oct 7, 2025* - *Manor Lake – Gospel of John*
- ✓ *Oct 12, 2025* - *Revelation Ch 17*
- ✓ *Oct 19, 2025* - *Revelation Ch 18*
- ✓ *Oct 26, 2025* - *Revelation Ch 19 The 2nd Coming*

Quick Update ...ICYMI

Middle East

- *There is some hope that a deal can be made for Israel to get the balance of the hostages back...both living and dead, still doubtful but Deadline is Sun Oct 5*
- *Israel is proceeding to demolish and control Gaza. Still fighting and resisting. May cease if hostages return*
- *Trumps 20-point peace [plan has widespread support in Israel, Arab countries, Europe but all hinges on Hamas acceptance and follow through*

US/World

- *The Ukraine/Russian war peace negotiations seem to have seen flicker of life. Pres Trump promised to stay the course on supplying arms and increase pressure on Russia*
- *US government shutdown is beginning to cause funding suspension and the “blame” is a partisan issue.*
- ***Earthquakes, Floods, volcanic eruptions, famine, and disease. Wars and rumors of wars.***
- ***Many signs of the Tribulation are appearing with more frequency***
 - *Natural Disasters, Isolation of Israel, Antisemitism, Apostasy in the church, Peace in Israel to presage the Antichrist, Scoffers of Prophecy, and deniers of God. Time of Noah and time of Lot prophecies. Continuation of the Aliyah to Israel*
 - *Substantial European moves to One World Government taking place.*
 - *Remember, Israel is God’s timepiece for the End of Time. Israel is the hour hand, Jerusalem is the minute hand, and the Temple Mount is the second hand*

Revelation – How the Book of Revelation Unfolds- 1

The book of Revelation presents Jesus Christ in 3 areas:

His Person, His Power, His Program

*This unfolds in **5 Parts:***

Part 1: Rev 1-3 - Jesus and His Church

- ✓ *Introductions 1:1-8*
- ✓ *Unexpected Meeting 1:9-20*
- ✓ *Introduction to the Church*
- ✓ *Love Letters to the 7 churches (several lessons) **Finish today***

Part 2: Rev 4-5 – Journey to Heaven

- ✓ *Heaven's Open Door- Ch 4*
- ✓ *Lion and Lamb – Ch 5*

Revelation - How the Book of Revelation Unfolds - 2

Part 3 – The Judgments of the Lamb – Rev 6-18

- ✓ *The lamb opens the SIX seals – Ch 6*
- ✓ *First interlude – Ch 7 – 144,000 Jews sealed by the Lord*
- ✓ *The Trumpet Judgments – Chapters 8-9*
- ✓ *Second Interlude – Part 1 - John eats the book – Ch 10*
- ✓ *Second Interlude – Part 2 – Two witnesses - Ch 11 (Today)*
- ✓ *Third Interlude – Part 1 – The Invisible War – Ch 12 (midpoint in Tribulation)*
- ✓ *Third Interlude – Part 2 – Antichrist comes to power – Ch 13*
- ✓ *Third Interlude – Part 3 – Preview of things to come – Ch 14*
- ✓ *A Song for the End – Ch 15*
- ✓ *The Pouring of the Bowls Judgments– Ch 16*
The Fall of Babylon – Ch 17-18

Revelation - How the Book of Revelation Unfolds - 3

Part 4 – The Reign of the King – Rev 19-20

The Return of the King – Ch 19

Wrapping Things Up – Ch 20

Part 5: Eternity – Rev 21-22

All things new – Ch 21-22:5

Even So...Come – Ch 22:6-21

Maranatha!! We should finish Revelation Nov 16, 2025

Quick Recap of Rev Ch 14

Can you imagine John? He is seeing the wildest visions and the widest visions that span time and eternity. He is by himself on an island and is using the cave at Patmos as his base. He must be reeling by now.

In Chapter 14, we saw and discussed the 144,000 Jews again and they were in Heaven not earth. It is likely they were martyred, like the 2 witnesses after their assigned tasks were finished and now are in Heaven.

We also read where John sees 3 angels who bring more announcements to the earth

- **Angel 1** - ⁶ Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth—to every nation, tribe, language and people. **7 He said in a loud voice, “Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water.”**
- **Angel 2** - *“Fallen! Fallen is Babylon the Great, [a] which made all the nations drink the maddening wine of her adulteries.”*
- **Angel 3** - *“If anyone worships the beast and its image and receives its mark on their forehead or on their hand, ¹⁰ they, too, will drink the wine of God’s fury, which has been poured full strength into the cup of his wrath.*

Final Thoughts on Ch 14 – Vision of the Harvest

*There is a similar idea in **Matt 14** called parable of the “**wheat and the tares**”. Many of us have heard powerful sermons on this point. The story is different and in a different sequence but tells us that the wheat will be harvested separately from the tares. **The wheat will be taken to the barn, and the tares (weeds) will be burned up.***

*It is also telling us that the **wheat and tares are growing side by side in the field before the harvest**, and that we are to let the harvesters separate them. It is a pretty fine point here that the Lord takes the wheat, and the Angels take the rest for destruction. (Q: What about today?)*

- In the case of the wheat, the harvest is preserved, and the tares are judged with fire.*
- In any case, this judgment is severe and complete*

Deeper Discussion

This is about where we ended last week but I want to come back for a few minutes to the meaning of these two harvests.

- *Why were there two harvests?*
- *What was different about them?*
- *Who does the harvesting and what happens to that which is harvested?*
- *We answered this by reading a passage from Matthew 13 that Christ gives us that is a parallel set of verses:*
- *I did not get to spend the time I needed to make the points I wanted to make, so here it is again...*

Matt 13: 28-30

Parallel Verses

A farmer sows good seed, but the night, an enemy comes and sows bad seed in with the good. As the seed grows, some looks the same and some looks different, and the farmer tells his helpers not to try and sift out the weeds from the wheat because they may accidentally pull out some wheat.

Matt 13:28-30

- *The servants said to him, ‘Do you want us then to go and gather them up?’²⁹ But he said, ‘**No, lest while you gather up the tares you also uproot the wheat with them.³⁰ Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.”**’*

What is the same and what is different?

This is not an exact parallel because the harvest sequence is different, but the field of harvest...

- *Contains those that are good, **and** those who are not*
- *They are harvested separately*
- *One is preserved (in the barn), and one is destroyed*

I believe that Christ harvests his people first, and the Angel harvests those bound for judgment and we see the judgment that comes about.

I want to make 2 other points from Matthew and Thessalonians that shine light on how we see these passages in Revelation.

2 Thessalonians Ch 4:15-17 The Rapture Passage

¹⁵ For this we say to you by the word of the Lord, that **we who are alive and remain until the coming of the Lord** will by no means precede those who are asleep.

¹⁶ For the Lord **Himself** will descend from heaven with a shout, with the voice of an archangel, and with the **trumpet of God**. And the dead in Christ will rise first.

¹⁷ Then **we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus, we shall always be with the Lord.**

Matthew 24 – An End Times Discussion

Matthew 24, Jesus has a long discussion about the **End Times** with His disciples. All of this discussion pertains to the time of the **Tribulation, not the Rapture**. The church was not there yet, and these men were all Jews so He tells them what will happen.

Matt 24:40-42 Two in the field

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Lord doth come.

This is a passage that describes the Tribulation period. In this case, the wicked are taken and the other left. God has assessed both and found one good, and one wicked. Since it is the Tribulation, at the end, the good (those that believe) are left to go into the Millennium, the others are taken to the GWT judgment.

Revelation Ch 15: 1-3 Seven Angels – Seven Plagues

*15 I saw in heaven another great and marvelous **sign**: seven angels with the **seven last plagues**—last, because with them God's wrath is completed.*

*2 And I saw what looked like a sea of glass glowing with fire and, standing beside the sea, **those who had been victorious over the beast and its image and over the number of its name**. They held harps given them by God*

*3 and sang the **song** of God's servant Moses and of the Lamb*

We need to dip into the Greek for a good explanation

A Little Deeper

- They are holding harps and singing a particular song, called the Song of God's Servant Moses, and of the Lamb. This has to be a dramatic scene of praise and worship of God and the Lamb.
- *Some see in the construction of the verse 2 songs, one for Moses, and one for the Lord. If you take it this way, it calls particular attention to the numbers of converted Jews, and the converted Gentiles.*

Either way, it memorializes all the saints of the tribulation who faced down the Beast and the measures he instituted for his own worship. The straight translation favors this view

Greek- English Translations – Online Resources

2532 [e]	103 [e]	3588 [e]	5603 [e]	3475 [e]	3588 [e]	1401 [e]	3588 [e]	2316 [e]	2532 [e]	3588 [e]	5603 [e]
kai	adousin	tēn	ōdēn	Mōuseōs	tou	doulou	tou	Theou	kai	tēn	ōdēn
3 καὶ	ᾄδουσιν	τὴν	ὠδὴν	Μωϋσέως ,	τοῦ	δούλου	τοῦ	Θεοῦ ,	καὶ	τὴν	ὠδὴν
And	they are singing	the	song	of Moses	the	servant	of	God	and	the	song
Conj	V-PIA-3P	Art-AFS	N-AFS	N-GMS	Art-GMS	N-GMS	Art-GMS	N-GMS	Conj	Art-AFS	N-AFS
3588 [e]	721 [e]	3004 [e]	3173 [e]	2532 [e]	2298 [e]	3588 [e]	2041 [e]	4771 [e]	2962 [e]	3588 [e]	2316 [e]
tou	Arniou	legontes	Megala	kai	thaumasta	ta	erga	sou	Kyrie	ho	Theos
τοῦ	Ἀρνίου ,	λέγοντες :	Μεγάλα	καὶ	θαυμαστὰ	τὰ	ἔργα	σου ,	Κύριε	ὁ	Θεός
of the	Lamb	saying	Great	and	wonderful [are]	the	works	of You	Lord	-	God
Art-GNS	N-GNS	V-PPA-NMP	Adj-NNP	Conj	Adj-NNP	Art-NNP	N-NNP	PPro-G2S	N-VMS	Art-VMS	N-NMS

Note: the actual wording of the text is clearly 2 songs, one for Moses, and one for the Lord. When translators try to make it more readable, sometimes they miss an important point in the actual verses.

Revelation 15:3B - 4 The Song(s)

*“Great and marvelous are your **deeds**,
Lord God Almighty.
Just and true are your **ways**,
King of the nations.
4 Who will not fear you, Lord,
and bring glory to your name?
For you alone are holy.
All nations will come
and worship before you,
for your righteous acts have been revealed.”*

Where does this song come from? Phrases in this song are drawn from Psalm 111:2,3; Deut. 32:4; Jer. 10:7; Psalms 86:9; 98:2.

Elements of the Song

- *It praises God's Deeds, His Ways, His Glory, and His Preeminent Holiness (set apart holiness, above other Holy things)*
- *It also makes it clear that all the remaining Nations will fear Him (in Awe) and will come to worship Him because the righteous acts He has done, have been revealed for all to see.*

*Also interesting, the phrase “**great and marvelous**” is only used 2 times in the New Testament, and they are both in this chapter of Revelation.*

Revelation Ch 15:5-8. The Temple in Heaven

⁵ After this I looked, and I saw (beheld) in heaven the temple—that is, the tabernacle of the covenant law—and it was opened.

⁶ Out of the temple came the **seven angels with the seven plagues**. They were dressed in clean, shining linen and wore golden sashes around their chests.

⁷ Then one of the four living creatures gave to the seven angels **seven golden bowls filled with the wrath of God**, who lives for ever and ever.

⁸ And the **temple was filled with smoke from the glory of God and from his power**, and no one could enter the temple until the seven plagues of the seven angels were completed.

Another Dip into Greek

Let's walk through these verses. After the Song of Moses and Lamb is sung, John sees the Temple in Heaven. In the NIV this translates to *tabernacle of the covenant law, but another translation in the Greek Interlinear is:*

4633 [e]	3588 [e]	3142 [e]
skēnēs	tou	martyriou
σκηνης	του	μαρτυριου
tabernacle	of the	testimony
N-GFS	Art-GNS	N-GNS

Tabernacle of Testimony (martyrdom)

*I like the Testimony translation better. Although it **is** following the Covenant Law, the emphasis on Testimony gives a powerful endorsement to being faithful to the Law of the Lord all the way through death.*

Revelation Ch 16:1-7 The Seven Bowls of Wrath

16 Then I heard a loud voice from the temple saying to the seven angels, *“Go, pour out the seven bowls of God’s wrath on the earth.”*

² The first angel went and poured out his bowl on the land, and **ugly, festering sores** broke out on the people who had the mark of the beast and worshiped its image.

³ The second angel poured out his bowl on the sea, and it turned into **blood, like that of a dead person, and every living thing in the sea died.**

⁴ The third angel poured out his bowl on the **rivers and springs of water, and they became blood.**

⁵ Then I heard the angel in charge of the waters say: *“You are just in these judgments, O Holy One, you who are and who were;*

⁶ *for they have shed the blood of your holy people and your prophets, and you have given them blood to drink as they deserve.”*

⁷ And I heard the altar respond: *“Yes, Lord God Almighty, true and just are your judgments.”*

Discussion

Let's pause here for a minute. These verses need little amplification. Their wrath is clear, and the destruction is complete.

***The first Angel** makes painful sores on the ones who took the Mark of the Beast. They are ugly and festering and have earned this judgment for following and worshiping the beast and its image.*

***The second Angel** turns all the sea into a coagulated blood and everything in them dies... Not 1/3 now but all...*

***The Third Angel** does the same thing to the fresh water and the angel for the waters give us a powerful testimony and says they were judged because shed the blood of your holy people and your prophets,
and you have given them blood to drink as they deserve.”*

God judges those who have come against the Jews and the prophets, and the holy people (us). Good thing to remember now, as antisemitism is rampant.

Revelation Ch 16:8-9 The Sun and Heat

⁸ The fourth Angel poured out his bowl on the sun, and the sun was allowed to scorch people with fire.

⁹ They were seared by the intense heat, and they cursed the name of God, who had control over these plagues, **but they refused to repent and glorify him.**

- I am sure you understand the role our atmosphere plays in filtering out the immense power of the sun and its rays. If somehow that filter is reduced, the world and all its inhabitants would be bombarded with heat, and damaging UV rays.*
- In these judgments, God is not killing all the people but making it impossible to ignore the decision of worshiping God or continuing their path to destruction. They recognized God as the bringer of these judgments but refused to repent and glorify him.*

Revelation Ch 16:10-11 The Throne of the Beast

¹⁰ The Fifth Angel poured out his bowl on the throne of the beast, and its kingdom was plunged into darkness. People gnawed their tongues in agony

¹¹ and cursed the God of heaven because of their pains and their sores, but they refused to repent of what they had done.

Ditto the results for the 5th angel. The throne and power structures of the beast and his kingdom struck, and they go dark. No way to see, afflicted with sores, no fresh water to drink, and hunger. So bad is it that they “gnaw their tongues” and cursed God, but again, refused to repent.

Revelation Ch 16:12-14 Water Dried Up

12 The Sixth Angel poured out his bowl on the great river Euphrates, and its water was dried up to prepare the way for the kings from the East.

13 Then I saw three impure spirits that looked like frogs; they came out of the mouth of the dragon, out of the mouth of the beast and out of the mouth of the false prophet.

14 They are demonic spirits that perform signs, and they go out to the kings of the whole world, to gather them for the battle on the great day of God Almighty.

The 6th angel pours his bowl, and the Euphrates River dries up to prepare a path for the Kings of the East (rising sun) to come against Israel. We have seen this before in Revelation Ch 9, where 200 M soldiers come against Israel.

Then, three demons (impure spirits) came from the Dragon, Antichrist, and False Prophet and went to all the kings (leaders) of the Nations and convinced them to gather their armies and jointly attack Israel. They were all to gather together in the Jezreel Valley, south of Megiddo, and called in Hebrew "Har Megiddo". The Hill of Megiddo.

This is where we get the word Armageddon

Revelation Ch 16:15-16 Then they gathered...



15 “Look, I come like a thief! Blessed is the one who stays awake and remains clothed, so as not to go naked and be shamefully exposed.”

16 Then they gathered the kings together to the place that in Hebrew is called Armageddon. (Har Megiddo)

Revelation Ch 16:17-19 The Seventh Bowl

17 The Seventh Angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, "It is done!"

Pouring the bowl into the air symbolizes a covering all all with this final plague. This could be symbology only or indicate a wrath coming from the sky. It could be an attack from the sky, but we simply do not know.

18 Then there came flashes of lightning, rumblings, peals of thunder and a severe earthquake. No earthquake like it has ever occurred since mankind has been on earth, so tremendous was the quake.

19 The great city split into three parts, and the cities of the nations collapsed.

God remembered Babylon the Great and gave her the cup filled with the wine of the fury of his wrath.

Revelation Ch 16:20-21 The Wrath is Finished

20 Every island fled away, and the mountains could not be found.

*21 From the sky huge hailstones, each weighing about a **hundred pounds**, fell on people. **And they cursed God on account of the plague of hail, because the plague was so terrible.***

*Another view of this confirms the devastating changes. Mountains and Islands (tops of Mountains in the Sea) collapsed and disappeared. 100-pound hailstones fell on people. **There was much cursing of God, and no repentance.***

This ends Chapter 16, and all the wrath is finished.

In Ch 17 John is given a view of what happened to Babylon

Next Week

- *Come back as we begin the final chapters of Revelation*
- *Until then be in prayer for our Nation, State, Israel, and all the leaders and Pastors*
- *Pray for a revival to come and workers for the harvest*
- *Pray for each other, and all our families and friends to need to come to the Lord, ore renew their commitments*
- *The key Israel National Day **Yom Kippur** comes in a few days, and it is the holiest time for the Jews when they repent and ask God for another reprieve from their sins for a year.*